

## **MANDATORY PUBLIC DISCLOSURE**

### **A. GENERAL INFORMATION**

| S.NO | INFORMATION                      | DETAILS   |
|------|----------------------------------|---|
| 1    | NAME OF THE SCHOOL               | GLOBAL EDGE SCHOOL  |
| 2    | AFFILIATION NO                   | 3630161   |
| 3    | SCHOOL CODE                      | 57680   |
| 4    | COMPLETE ADDRESS WITH PIN CODE   | BEHIND 303 TO 306, Survey No. 1052, RD.#4, PHASE 1&2, KPHB, KUKATPALLY, HYDERABAD |
| 5    | PRINCIPAL NAME &QUALIFICATION    | MS. ANJU MADAN (MA, B.Ed.)  |
| 6    | SCHOOL EMAIL ID                  | MAIL@GLOBALEGESCHOOL.COM  |
| 7    | CONTACT DETAILS(LANDLINE/MOBILE) | 7207555590/7842555590   |

### **B. DOCUMENTS AND INFORMATION**

| S.NO | DOCUMENTS/INFORMATION   | UPLOAD                             |
|------|---|------------------------------------|
| 1    | COPY OF AFFILIATION/RECENT EXTENSION  | File attached                      |
| 2    | COPIES OF SOCIETY/TRUST/REGISTRATION/RENEWAL CERTIFICATEAS APPLICABLE   | File attached                      |
| 3    | COPIES OF NO OBJECTION CERTIFICATEISSUES BY STATE GOVT,   | File Attached                      |
| 4    | COPIES OF RECOGNITION CERTIFICATEUNDER RTE ACT 2009AND ITS RENEWAL IF APPLICABLE  |                                    |
| 5    | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | Building permission copy attached. |
| 6    | COPY OF VALID FIRE SAFETY CERTIFICATE   | attached                           |
| 7    | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/EXTENSION OFAFFILIATION OR SELF CERTIFICATION BY SCHOOL |                                    |
| 8    | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | attached.                          |

NOTE: ABOVE DOCUMENTS SHOULD BE UPLOADED AFTER SELF ATTESTED BY THE CHAIRMAN OR PRINCIPAL OF THE SCHOOL.

### **C. RESULT AND ACADEMICS**

| S.NO | DOCUMENTS/INFORMATION                        | UPLOAD DOCUMENTS           |
|------|--|----------------------------|
| 1    | FEE STRUCTURE OF THE SCHOOL                  | File Attached              |
| 2    | ANNUAL ACADEMIC CALENDAR                     | File Attached              |
| 3    | LIST OF SCHOOL MANAGEMENT COMMITTEE          | File Attached              |
| 4    | LIST OF PARENTS TEACHERS ASSOCIATION MEMBERS |                            |
| 5    | LAST THREE-YEAR RESULT OF THE BOARD          | 100% result with more than |

|  |             |                 |
|--|-------------|-----------------|
|  | EXAMINATION | 75% first class |
|--|-------------|-----------------|

### RESULT CLASS X

| S.NO | YEAR | NO OF REGISTRED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|------|--------------------------|-----------------------|-----------------|---------|
| 1    | 2018 | 73                       | 73                    | 100%            |         |
| 2    | 2019 | 87                       | 87                    | 100%            |         |
| 3    | 2020 | 93                       | 93                    | 100%            |         |
| 4    | 2021 | 104                      | 104                   | 100%            |         |

### D. STAFF (TEACHING)

| S.NO | INFORMATION                                  | DETAILS                        |
|------|--|--------------------------------|
| 1    | PRINCIPAL                                    | 1                              |
| 2    | TOTAL NO OF TEACHERS                         | 61                             |
|      | PGT  | 12                             |
|      | TGT  | 44                             |
|      | PRT  | 5                              |
| 3    | TEACHERS SECTION RATIO                       | 25:1                           |
| 4    | DETAILS OF SPECIAL EDUCATOR                  | MS. NEELA RANI                 |
| 5    | DETAILS POF COUNSELLOR AND WELL NESS TEACHER | Mrs. Bhavani, Wellness Teacher |

### E. SCHOOL INFRASTRUCTURE

| S.NO. | INFORMATION  | DETAILS       |
|-------|--|---------------|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)  | 3023 sq mt    |
| 2     | NO. AND SIZE OF THE CLASSROOMS (IN SQ FTMTR)   | 500 sq mt     |
| 3     | NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 - 800 sq mt |
| 4     | INTERNET FACILITY(Y/N)   | YES           |
| 5     | NO OF GIRLS TOILETS  | 26            |
| 6     | NO. OF BOYS TOILETS  | 25            |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL |               |